



**AGENDA ITEM EXECUTIVE SUMMARY**

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| Agenda Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approve purchase of Bobcat Skidsteer Model 576 with attachments and trailer from Atlas Bobcat through Sourcewell |                                                                                  |                                                                            |
| Presenter & Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nate Landers, Superintendent of Streets, Fleets, and Facilities                                                  |                                                                                  |                                                                            |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | July 6, 2021                                                                                                     |                                                                                  |                                                                            |
| <b><i>Please Check Appropriate Box:</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                  |                                                                            |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Committee of the Whole Meeting                                                                                   |                                                                                  | Special Committee of the Whole Meeting                                     |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City Council Meeting                                                                                             |                                                                                  | Special City Council Meeting                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public Hearing                                                                                                   |                                                                                  | Other -                                                                    |
| Associated Strategic Plan Goal/Objective:EMS-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                                  |                                                                            |
| Estimated Cost: \$103,528                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  | Budgeted? <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Other Funding? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| <i>If "Other Funding," please explain how the item will be funded:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                                                  |                                                                            |
| <b>Executive Summary:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                                  |                                                                            |
| <p>The Fiscal Year 2022 budget has funds allocated to replace the 1998 Case Skidloader due to its years in service and the number of repairs made to the vehicles on an annual basis. City staff utilizes the skidloader for road repairs, snow removal and loading, and site restoration work. Due to the age of the skidloader it is underpowered to run any attachments. Staff has researched and demoed new skidloaders and has found Bobcat to be the most suitable. The Bobcat skidloader will come with several attachments including a pallet fork, sweeper attachment, concrete breaker, stump grinder, grapple bucket, and road planer making this piece of equipment extremely versatile. The purchase cost also includes a trailer to haul the skidloader to various job sites. Staff proposes to purchase the Bobcat skidloader with attachments and trailer from Atlas Bobcat in a cost not to exceed \$103,528 using the Sourcewell contract.</p> |                                                                                                                  |                                                                                  |                                                                            |
| <b>Attachments:</b> <i>(please list)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |                                                                                  |                                                                            |
| <ul style="list-style-type: none"> <li>• Resolution</li> <li>• Specifications and quote</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                  |                                                                            |
| <b>Voting Requirements:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                  |                                                                            |
| <i>This motion requires a simple majority of affirmative votes for passage.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                                  |                                                                            |
| <i>The Mayor may vote on three occasions: (a) when the vote of the aldermen or trustees has resulted in a tie; (b) when one half of the aldermen or trustees elected have voted in favor of an ordinance, resolution, or motion even though there is no tie votes; or (c) when a vote greater than a majority of the corporate authorities is required by state statute or local ordinance to adopt an ordinance, resolution, or motion.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                  |                                                                            |
| <b>Recommendation / Suggested Action:</b> <i>(how item should be listed on agenda)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                                                  |                                                                            |
| Recommend approval of a Resolution Authorizing the City Administrator to purchase a Bobcat skidloader with attachments and trailer in the amount not to exceed \$103,528.00 from Atlas Bobcat through Sourcewell.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                  |                                                                            |

**RESOLUTION NO. 2021-57**

**RESOLUTION AUTHORIZING EXECUTION OF  
the City Administrator to purchase a Bobcat Skidloader with attachments and trailer from Atlas  
Bobcat through Sourcewell in the amount not to exceed \$103,528.00**

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**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GENEVA, KANE  
COUNTY, ILLINOIS**, as follows:

**SECTION 1:** That the City Administrator is hereby authorized to execute, on behalf of the City of Geneva, the purchase of a Bobcat Skidloader with attachments and trailer from Atlas Bobcat using the Sourcewell contract pricing in the amount not to exceed \$103,528.00.

**SECTION 2:** This Resolution shall become effective from and after its passage as in accordance with law.

**PASSED** by the City Council of the City of Geneva, Kane County, Illinois, this 19th day of July, 2021.

**AYES: \_\_ NAYS: \_\_ ABSENT: \_\_ ABSTAINING: \_\_ HOLDING OFFICE: \_\_**

Approved by me this 19th day of July, 2021.

\_\_\_\_\_  
Mayor

ATTEST

\_\_\_\_\_  
City Clerk



## Product Quotation

Quotation Number: 28311D029798v1

Date: 2021-06-28 14:26:41

| Ship to                                                                                                                             | Bobcat Dealer                                                                                                                                                                                                                                                              | Bill To                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| City of Geneva<br>Attn: Joe Czysczon<br>1800 South St<br>Geneva, IL 60134<br>Phone: (630) 232-1501<br>Email: jczysczon@geneva.il.us | Atlas Bobcat, West Chicago, IL<br>600 W. Roosevelt Road<br>WEST CHICAGO IL 60185<br>Phone: (630) 293-0606<br>Fax: (630) 293-5788<br>-----<br>Contact: Todd Swartz<br>Phone: 847-678-3633<br>Fax: 847-678-3587<br>Cellular: 847-529-1191<br>E Mail: tswartz@atlasbobcat.com | City of Geneva<br>Attn: Joe Czysczon<br>1800 South St<br>Geneva, IL 60134<br>Phone: (630) 232-1501 |

| Description                                                                                                                                                                                                                                                                   | Part No                                                                                                                        | Qty        | Price Ea.        | Total              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|------------------|--------------------|
| <b>S76 T4 Bobcat Skid Steer Loader</b>                                                                                                                                                                                                                                        | M0369                                                                                                                          | 1          | \$37,501.00      | \$37,501.00        |
| 74.0 HP Tier 4 V2 Bobcat Engine                                                                                                                                                                                                                                               | Lift Path: Vertical                                                                                                            |            |                  |                    |
| Auxiliary Hydraulics: Variable Flow                                                                                                                                                                                                                                           | Lights, Front and Rear LED                                                                                                     |            |                  |                    |
| Backup Alarm                                                                                                                                                                                                                                                                  | Operator Cab                                                                                                                   |            |                  |                    |
| Bob-Tach                                                                                                                                                                                                                                                                      | Includes: Vinyl Adjustable Vinyl Suspension Seat, Top and Rear Windows, Parking Brake, Seat Bar and Seat Belt                  |            |                  |                    |
| Bobcat Interlock Control System (BICS)                                                                                                                                                                                                                                        | Roll Over Protective Structure (ROPS) meets SAE-J1040 and ISO 3471                                                             |            |                  |                    |
| Controls: Bobcat Standard                                                                                                                                                                                                                                                     | Falling Object Protective Structure (FOPS) meets SAE-J1043 and ISO 3449, Level I; (Level II is available through Bobcat Parts) |            |                  |                    |
| Cylinder Cushioning - Lift, Tilt                                                                                                                                                                                                                                              | Vinyl suspension seat with 2-point seat belt                                                                                   |            |                  |                    |
| Engine/Hydraulic Performance De-rate Protection                                                                                                                                                                                                                               | Parking Brake: Wedge Brake System                                                                                              |            |                  |                    |
| Glow Plugs (Automatically Activated)                                                                                                                                                                                                                                          | Tires: 12-16.5, 12PR, Bobcat Heavy Duty                                                                                        |            |                  |                    |
| Horn                                                                                                                                                                                                                                                                          | Warranty: 2 years, or 2000 hours whichever occurs first                                                                        |            |                  |                    |
| Instrumentation: Standard 5" Display (Rear Camera Ready) with Keyless Start, Engine Temperature and Fuel Gauges, Hour meter, RPM and Warning Indicators. Includes maintenance interval notification, fault display, job codes, quick start, auto idle, and security lockouts. |                                                                                                                                |            |                  |                    |
| Lift Arm Support                                                                                                                                                                                                                                                              |                                                                                                                                |            |                  |                    |
| 60 Month Protection Plus (2000 Hours)                                                                                                                                                                                                                                         | 9986172                                                                                                                        | 1          | \$1,600.00       | \$1,600.00         |
| P69 Performance Package                                                                                                                                                                                                                                                       | M0369-P06-P69                                                                                                                  | 1          | \$5,292.00       | \$5,292.00         |
| Power Bob-Tach                                                                                                                                                                                                                                                                | Dual Direction Bucket Positioning                                                                                              |            |                  |                    |
| 7-Pin Attachment Control                                                                                                                                                                                                                                                      | Automatic Ride Control                                                                                                         |            |                  |                    |
| High Flow                                                                                                                                                                                                                                                                     | Reversing Fan                                                                                                                  |            |                  |                    |
| Two-Speed                                                                                                                                                                                                                                                                     |                                                                                                                                |            |                  |                    |
| C68 Comfort Package                                                                                                                                                                                                                                                           | M0369-P07-C68                                                                                                                  | 1          | \$5,160.00       | \$5,160.00         |
| "Enclosed Cab with HVAC                                                                                                                                                                                                                                                       | Heated Cloth Air Ride Suspension Seat                                                                                          |            |                  |                    |
| Sound Reduction                                                                                                                                                                                                                                                               | Premium LED Lights                                                                                                             |            |                  |                    |
| Touch Display with Radio & Bluetooth                                                                                                                                                                                                                                          | Rear View Camera"                                                                                                              |            |                  |                    |
| Selectable Joystick Controls                                                                                                                                                                                                                                                  | M0369-R01-C04                                                                                                                  | 1          | \$603.00         | \$603.00           |
| Strobe Light Kit, Amber                                                                                                                                                                                                                                                       | 7375339                                                                                                                        | 1          | \$315.00         | \$315.00           |
| 74" Severe Duty Bucket                                                                                                                                                                                                                                                        | 7326130                                                                                                                        | 1          | \$1,204.00       | \$1,204.00         |
| --- Bolt-On Cutting Edge, 74"                                                                                                                                                                                                                                                 | 6718007                                                                                                                        | 1          | \$330.00         | \$330.00           |
|                                                                                                                                                                                                                                                                               | <b>Total for this Machine</b>                                                                                                  |            |                  | <b>\$52,005.00</b> |
| <b>Description</b>                                                                                                                                                                                                                                                            | <b>Part No</b>                                                                                                                 | <b>Qty</b> | <b>Price Ea.</b> | <b>Total</b>       |
| 48" Hydraulic Pallet Fork                                                                                                                                                                                                                                                     | 6905425                                                                                                                        | 1          | \$2,451.00       | \$2,451.00         |
| NB160 Nitrogen Breaker with Nail Point                                                                                                                                                                                                                                        | 7234536                                                                                                                        | 1          | \$5,086.00       | \$5,086.00         |
| --- Hose Kit - Breakers - Ldr                                                                                                                                                                                                                                                 | 7114764                                                                                                                        | 1          | \$161.00         | \$161.00           |
| --- Loader Mounting Frame                                                                                                                                                                                                                                                     | 7113737                                                                                                                        | 1          | \$526.00         | \$526.00           |
| SG 60 Stump Grinder                                                                                                                                                                                                                                                           | 6808034                                                                                                                        | 1          | \$7,496.00       | \$7,496.00         |
| 74" Industrial Bucket Grapple                                                                                                                                                                                                                                                 | 7168290                                                                                                                        | 1          | \$3,365.00       | \$3,365.00         |

|                                                                                                                                                                                                                    |                |                       |                  |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|------------------|--------------------------------------|
| Sweeper Bucket 72"                                                                                                                                                                                                 | 7405171        | 1                     | \$3,880.00       | \$3,880.00                           |
|                                                                                                                                                                                                                    |                | Total for these items |                  | <sup>156</sup><br><b>\$22,965.00</b> |
| <b>Description</b>                                                                                                                                                                                                 | <b>Part No</b> | <b>Qty</b>            | <b>Price Ea.</b> | <b>Total</b>                         |
| Road Hog G5, 24" High Flow Planer                                                                                                                                                                                  |                | 1                     | \$16,200.00      | \$16,200.00                          |
| 3612HD Cronkhite, 18900 GVWR, 14500 Load Cap, 81" Wide, 5'<br>Stationary, 18' Tilt Deck W/Knife Edge, Chain Basket, Pintle<br>Hitch, Self Adjusting Brakes, LED Lights, Oak Deck, Black In<br>Color, 7 way RV Plug |                | 1                     | \$12,200.00      | \$12,200.00                          |

|                                           |                     |
|-------------------------------------------|---------------------|
| Total of Items Quoted                     | <b>\$103,370.00</b> |
| Other Charges: Municipal Plates and Title | <b>\$158.00</b>     |
| Quote Total - US dollars                  | <b>\$103,528.00</b> |

**Notes:**

Discount per the Sourcewell - NJPA Contract #040319-CEC. Effective thru 05-31-2023

All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes.

**Customer Acceptance:** Purchase Order: \_\_\_\_\_

**Authorized Signature:**

**Print:** \_\_\_\_\_ **Sign:** \_\_\_\_\_ **Date:** \_\_\_\_\_