



## AGENDA ITEM EXECUTIVE SUMMARY

Agenda Item:	Authorize the purchase of one Ford F-150 Lightning (EV) for the Fire Department		
Presenter & Title:	Michael K. Antenore, Fire Chief		
Date:	May 1, 2023		
<b>Please Check Appropriate Box:</b>			
<input type="checkbox"/>	Committee of the Whole Meeting	<input type="checkbox"/>	Special Committee of the Whole Meeting
<input checked="" type="checkbox"/>	City Council Meeting	<input type="checkbox"/>	Special City Council Meeting
<input type="checkbox"/>	Public Hearing	<input type="checkbox"/>	Other -
Associated Strategic Plan Goal/Objective: EMS-II, ES-II			
Estimated Cost: \$58,899.00		Budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Other Funding? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If "Other Funding," please explain how the item will be funded: N/A			
<b>Executive Summary:</b>			
This request is to purchase one Ford F-150 Lightning (EV) vehicle to replace Car 202.			
<p>The new vehicle will be equipped with 4 wheel drive for inclement weather and will be more functional for the uses of the both the fire marshal and the department. This vehicle will be used for carrying equipment to public education events, facilitate building repairs, fire inspection activities, fire code enforcement, permit inspections, school inspections, fire investigations, and will be the department's backup command vehicle.</p> <p>The purchase will be made from Bob Ridings Fleet Sales in Taylorville, IL, based on the lowest quoted price and availability.</p>			
<b>Attachments:</b> (please list)			
<ul style="list-style-type: none"> <li>• Resolution</li> <li>• Bob Ridings Fleet Sales Quote</li> </ul>			
<b>Voting Requirements:</b>			
<p><i>This motion requires a simple majority of affirmative votes for passage.</i></p> <p><i>The Mayor may vote on three occasions: (a) when the vote of the aldermen or trustees has resulted in a tie; (b) when one half of the aldermen or trustees elected have voted in favor of an ordinance, resolution, or motion even though there is no tie votes; or (c) when a vote greater than a majority of the corporate authorities is required by state statute or local ordinance to adopt an ordinance, resolution, or motion.</i></p>			
<b>Recommendation / Suggested Action:</b> (how item should be listed on agenda)			
Recommend approval of Resolution Authorizing the Purchase of a Ford F-150 Lightning (EV) Truck.			

**RESOLUTION NO. 2023-49**

**RESOLUTION AUTHORIZING THE PURCHASE OF A FORD F-150 LIGHTNING (EV)**

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**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GENEVA, KANE COUNTY, ILLINOIS**, as follows:

**SECTION 1:** That the City Administrator is hereby authorized to execute, on behalf of the City of Geneva, the purchase of one Ford F-150 Lightning (EV) truck not to exceed \$58,899.00 to be used by the Fire Department.

**SECTION 2:** This Resolution shall become effective from and after its passage as in accordance with law.

**PASSED** by the City Council of the City of Geneva, Kane County, Illinois, this \_\_\_\_ day of May 2023.

**AYES:** \_\_\_\_ **NAYS:** \_\_\_\_ **ABSENT:** \_\_\_\_ **ABSTAINING:** \_\_\_\_ **HOLDING OFFICE:** 10

**APPROVED** by me as Mayor of the City of Geneva, Kane County, Illinois this \_\_\_\_ day of May, 2023.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**Bob Ridings Fleet Sales**  
**Todd Crews, Fleet Sales Mgr.**  
**931 Springfield Rd**  
**Taylorville IL 62568**

Ph. 217-824-2207

Email toddfleet@aol.com

Fax 217-824-4252

Wednesday, April 26, 2023

KEVIN SWANSON  
 GENEVA FIRE DEPT  
 200 EASTSIDE DR  
 GENEVA, IL 60134

Dear Kevin:

Thank you for your inquiry about our Fleet Sales Program, please accept this letter as our bid. We are pleased you are again considering us for your new trucks and this one is in production and expected to arrive in May/June.

**WE PROPOSE 2023 Ford F150 LIGHTNING SuperCrew Pickup (W1E) AWD w/5.5ft Bed**

INCLUDES All Standard Equipment w/**PRO Series Trim Level 110A Pkg**

**(99L) 98 kWh High Voltage STANDARD RANGE Battery-with DUAL Electric eMotors**

w/Single Speed Transmission, **210 mile Range Estimated**      **ALL Wheel Drive**

**Independent Rear Suspension**    **Electronic Locking Rear Axle**    **Class IV Trailer Hitch**

Advance Trac Stability Control w/Antilock Brakes

Front & Side Airbags

P275/65R18 All Terrain Tires w/Aluminum Wheels & Full Size Spare Tire

Front Trunk (Frunk) w/Power Up & Down Hood      **BLACK Grille & Bumpers**

Front Tow Hooks

(4) Tie Down Hooks in Bed

5 Passenger Seating w/Front Bucket Seats, Full Console w/Floor Shift, 60/40 Folding Rear Seat

Power Windows/Locks/Mirrors/Remote Keyless Entry

Tilt Wheel & Cruise Control

Air Conditioning with Dual Zone Climate Control

Auto Headlamps w/Programmable DRL

AM/FM w/SYNC 4 Bluetooth w/12" Touchscreen Controls    Rearview Camera

Ford CoPilot 360 2.0 Safety Tech Includes BLIS Blind Spot System, Lane Keeping with Collision

Warning, Auto High Beam Headlamps and Reverse Sensing System      **PLUS MORE!**

**(YZ) White Ext, (VS) Gray VINYL Bucket Seats w/Console, Full Vinyl Floor Covering**

ADD (85H) Backup Alarm      **BEDLINER NOT ORDERED**

(479) ProPower Onboard 9.6 kW, allows vehicle to be used as power source for tools

(66A) Mobile Power Cord w/120V/240V

(2) Keys      Delivery to your Location

New Municipal Title & Lic

**YOUR COST EACH      \$58,899.00**

RHINO Liner Spray in Bedliner      \$695.00

WeatherTech Premium Floor Liners, Frt Pr      \$150.00

A.R.E V-Series Body Color Fiberglass Topper,

Front & Rear Set \$235.00

Cab Height, Deep Tint Side Windows      \$2795.00

ADD Swing Up Side Windows      \$350.00

A.R.E Fiberglass Tonneau Cover \$2395.00

**AWD 8250 GVWR, Approx 1600lb Payload, Trailer Wt Approx 6000lb (HD Trailer Pkg NOT included)**

Please contact me with any questions and thanks for your business!

Sincerely,

Todd Crews  
 Fleet Sales Manager

# Purchase Agreement



Bill Wackerlin  
 Hawk Ford of St.Charles  
 2525 E. Main St  
 St. Charles, IL 60174

Buyer	Co-Buyer	Vehicle
Geneva Fire Department City of Geneva 200 Eastside Dr Geneva, IL 60134 C: (630) 918-1510		2023 Ford F-150 Lightning VIN: Stock #: Mileage: Color:

Customer Trade							
	Year	Make	Model	VIN	Engine	Mileage	Payoff
0	0						\$0.00

Term	Cash Down		
	0.00	0.00	0.00
	Payments		
1	\$64,115 to \$64,135	\$64,115 to \$64,135	\$64,115 to \$64,135

Purchase Details	
Sales Price:	\$63,569.00
Accessories:	\$0.00
Service Contract:	\$0.00
License & Title :	\$163.00
Doc & ERT Fee:	\$382.26
Total Taxes:	\$0.00
<b>Total Sales Price:</b>	<b>\$64,114.26</b>
Trade Allowance:	\$0.00
Trade Payoff:	\$0.00
Trade Equity:	\$0.00
Rebate:	\$0.00
Cash Down:	\$0.00
<b>Amount Financed:</b>	<b>\$64,114.26</b>

Selected Terms	
Loan Term:	1 Monthly
Payment:	\$64,115 to \$64,135

X \_\_\_\_\_  
 Customer Signature

X \_\_\_\_\_  
 Manager Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

Disclaimer:

Printed 4/26/23 6:29 PM

With approved credit  
 Price quote good for 5 days

DATE 04/26/2023 STOCK NO. \_\_\_\_\_

BUYER Geneva Fire Department



CO-BUYER \_\_\_\_\_

VEHICLE MILEAGE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

MAKE	MODEL	TYPE	YEAR	COLOR	SERIAL NO
Ford	Lightning	N	2024		

RECORD OF TRADE-IN			
MAKE	YEAR	TYPE	STOCK #
COLOR	MILEAGE	MODEL	
LICENSE NO.		SERIAL NO.	

Trade-in and/or Other Credits I understand that the car traded in, if any, is subject to reappraisal at the time of delivery. Buyer is responsible for and shall pay the amount, if any, by which the balance owed on the trade-in exceeds the trade-in allowance. I understand that the trade-in allowance represents only an offer by Dealer to buy the trade-in vehicle at the allowance price, conditioned on Buyer's purchase of the vehicle sold by Dealer in the transaction. Dealer makes no representations regarding what price other parties might or might not be willing to pay Buyer for the trade-in.

OPTIONAL TO THE NEGOTIATED CASH SALE PRICE OF EACH VEHICLE, THE ONLY OTHER ADDITION TO THE CASH PRICE CHARGED PERMITTED ARE DEALER-ADDED OPTIONS, WARRANTY AND SERVICE CONTRACTS, INSURANCE AND THE ACTUAL COST OF LICENSE AND TITLE REGISTRATION AND TAXES.

**Contractual Disclosure Statement For Used Vehicle Only**

Notice: The following applies to the sale of a used vehicle only. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

Notice: Lo siguiente aplica a la venta de un vehiculo usado unicamente. La informacion que usted ve en el formulario de la ventanilla de este vehiculo forma parte de este contrato. La informacion del formulario de la ventanilla supedita cualesquiera disposiciones contrarias en el contrato de venta.

**General Terms & Financing** Buyer agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, and all riders attached hereto, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that this order shall not become binding until accepted by dealer or his authorized representative. In the event of a time sale, Dealer shall not be obligated in any way and have no liability to Buyer under this agreement until approval of the terms hereof and the terms of any retail installment contract is given by a bank or finance company willing to purchase without recourse a retail installment contract between the parties hereto based on such terms. Buyer by his execution of this Order certifies that he has read its terms and conditions and has received a true copy of his Order.

**BUYER AGREES THAT ANY DISPUTE RELATING TO THIS SALE MUST BE RESOLVED BY BINDING ARBITRATION PURSUANT TO THE TERMS OF THE ARBITRATION CLAUSE ON THE REVERSE SIDE.**

**WARRANTY DISCLAIMER: WITHOUT LIMITING THE TERMS ON THE REVERSE SIDE OF THIS AGREEMENT, WITH RESPECT TO NEW VEHICLES OR A DEMONSTRATOR, THE ONLY WRITTEN WARRANTY PROVIDED WITH RESPECT TO THE VEHICLE AND FACTORY INSTALLED ACCESSORIES IS THE MOST RECENT APPLICABLE PRINTED WARRANTY WHICH IS MADE SOLELY BY THE MANUFACTURER OF THE VEHICLE. PARAGRAPH 10 ON THE REVERSE SIDE OF THIS AGREEMENT CONTAINS DETAILED INFORMATION ON THIS DISCLAIMER OF WARRANTY. IF THE VEHICLE IS A USED VEHICLE, THE VEHICLE IS SOLD "AS IS" WITH ALL FAULTS. WHETHER THE VEHICLE IS NEW, A DEMONSTRATOR, OR USED, DEALER DISCLAIMS ALL WARRANTIES, WRITTEN, EXPRESS OR IMPLIED, INCLUDING ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE TO THE FULL EXTENT PERMITTED BY LAW. DEALER EXPRESSLY DISCLAIMS ANY LIABILITY TO BUYER FOR ANY CONSEQUENTIAL DAMAGES, DAMAGES FOR LOSS OF USE, LOSS OF PROFITS OR INCOME, LOSS OF TIME OR INCONVENIENCE, OR ANY OTHER INCIDENTAL OR CONSEQUENTIAL DAMAGES ARISING OUT OF THIS AGREEMENT OR THE OPERATION OF THE VEHICLE PURCHASED HEREUNDER, SEE REVERSED SIDE FOR FULL DETAILS.**

**DOCUMENTARY FEE.** A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATED TO CLOSING OF A SALE. THE BASE DOCUMENTARY FEE BEGINNING JANUARY 1, 2008, WAS \$150. THE MAXIMUM AMOUNT THAT MAY BE CHARGED OR A DOCUMENTARY FEE IS THE BASE DOCUMENTARY FEE OF \$150.00 WHICH SHALL BE SUBJECT TO AN ANNUAL RATE ADJUSTMENT EQUAL TO THE PERCENTAGE OF CHANGE IN THE BUREAU OF LABOR STATISTICS CONSUMER PRICE INDEX. THIS NOTICE IS REQUIRED BY LAW.

BASE SELLING PRICE	\$63,569.00
Gerald Prot. Package	\$999.00
*FINAL SELLING PRICE	\$64,568.00
*TRADE-IN ALLOWANCE	( )
CASH DIFFERENCE	\$64,568.00
*DOCUMENTARY SERVICE FEE	\$347.26
*OPTIONAL EVR FEE	\$25.00
LICENSE & TITLE FEE	\$306.00
STATE TAX	
COOK COUNTY TAX	
CHICAGO TAX	
TOTAL SALES TAX	\$4,545.82
ESTIMATED PAYOFF ON TRADE	
TOTAL DUE	\$69,792.08
DEPOSIT	\$0.00
REBATE	
UNPAID BALANCE (AMOUNT FINANCED)	\$69,792.08

\* Represents taxable item.

**SUBJECT TO INCORPORATED TERMS & CONDITIONS SET FORTH ON REVERSE SIDE AND PRIOR THIRD PARTY FINANCE APPROVAL.**

BUYER SIG. \_\_\_\_\_

CO-BUYER SIG. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

COUNTY \_\_\_\_\_ ZIP \_\_\_\_\_

WORK PHONE \_\_\_\_\_

CELL PHONE (630) 232-2530

Drin Sulejmani

SALESPERSON

DEALER SIGNATURE