GENERAL NOTES

- ALL PLANT MATERIAL SHALL BE NORTHERN ILLINOIS NURSERY GROWN TO ASSURE CLIMATIC AND SOIL SIMILARITY. ALL MATERIAL SHALL BE BALLED AND BURLAP PER AMERICAN STANDARD FOR NURSERY STOCK BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC. PERENNIAL AND GROUND COVER SHALL BE CONTAINER GROWN.

- ALL BEDS SHALL RECEIVE 3-4" OF FINELY SHREDDED HARDWOOD MULCH GROUND COVER BEDS SHALL BE TREATED WITH TRFLAN PRE-EMERGENT HERBICIDE, ALL OTHER BEDS SHALL RECEIVE RONSTAR 5g OR SIMILAR PRE-EMERGENT HERBICIDE FOR WEED CONTROL. ALL TREES SHALL RECEIVE 6" OF FINELY SHREDDED HARDWOOD MULCH. ALL LANDSCAPE SPOILS SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR.

- OWNER SHALL PROVIDE SUFFICIENT WATER FOR THE CONTRACTOR TO MAINTAIN THE PLANT MATERIAL, SEED AND SOD AREAS. CONTRACTOR SHALL WATER SOD UNTIL THE TURF HAS BECOME ADEQUATELY ESTABLISHED CONTRACTOR SHALL WARRANTEE ALL MATERIAL AND LABOR FOR A PERIOD OF ONE YEAR FROM ACCEPTANCE OF ALL WORK. OWNER TO PROVIDE ALL SUPPLEMENTAL WATERING AND PROPER CARE AND MAINTENANCE OF ALL MATERIAL AFTER CONTRACTOR'S INITIAL CARE

- QUANTITY LISTS ARE SUPPLIED AS A CONVENIENCE. THE CONTRACTOR SHALL VERIFY ALL QUANTITIES ON-SITE. THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO DIGGING.

- PLANTING BEDS SHALL BE ELEVATED SLIGHTLY TO INSURE PROPER DRAINAGE. ALL ROOT BALLS OF TREES SHALL BE ELEVATED ABOVE FINISHED GRADE. ALL GRADING SHALL PROVIDE SLOPES WHICH ARE SMOOTH, CONTINUOUS AND HAVE POSITIVE DRAINAGE IN ALL AREAS.

- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TEMPORARY EROSION CONTROL FOR SOIL AREAS DUE TO SLOPE CONDITIONS. CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL STRUCTURES, FENCES, DITCH CHECKS, AND INLET PROTECTORS UNTIL ADEQUATE VEGETATION HAS BEEN ESTABLISHED .

- EXCAVATED MATERIALS IN EXCESS OR THOSE NOT REQUIRED OR UNSUITABLE FOR RE-USE SHALL BE DISPOSED OF OFF SITE AT CONTRACTORS EXPENSE. CONTRACTOR SHALL REMOVE ALL DEBRIS DAILY AND MAINTAIN THE SITE IN A NEAT AND SAFE CONDITION.

- SOIL TESTS SHALL BE MADE TO DETERMINE THE EXACT REQUIREMENTS FOR BOTH SOIL AMENDMENTS AND FERTILIZER. SOIL TESTS SHALL BE CONDUCTED BY A GOVERNMENT LABORATORY OR RECOGNIZED COMMERCIAL LABORATORY, COST OF WHICH SHALL BE BORNE BY THE CONTRACTOR. CONTRACTOR IS RESPONSIBLE FOR MATERIAL COST AND APPLICATION OF TESTING LABORATORY'S RECOMMENDATIONS.

- LANDSCAPE CONTRACTOR SHALL PROVIDE THE OWNER WITH AN EQUIPMENT AND LABOR RATE SCHEDULE. THIS LIST SHALL INCLUDE COST OF TOPSOIL AND LANDSCAPE DEBRIS/SPOILS REMOVAL WITH SQUARE FOOT COST FOR TURF RESTORATION (SOD AND SEED). LANDSCAPE CONTRACTOR SHALL RESTORE ALL TURF AREAS DAMAGED DUE TO CONSTRUCTION ON AND OFF SITE AT THE AGREED RATES TO RESTORE TO EXISTING CONDITIONS.

- LANDSCAPE CONTRACTOR SHALL FOLLOW ALL LOCAL AND MUNICIPAL CODES AND REQUIREMENTS. CONTRA TOR SHALL SECURE ALL REQUIRED PERMITS AS NECESSARY TO COMPLETE THE SCOPE OF THE JOB.

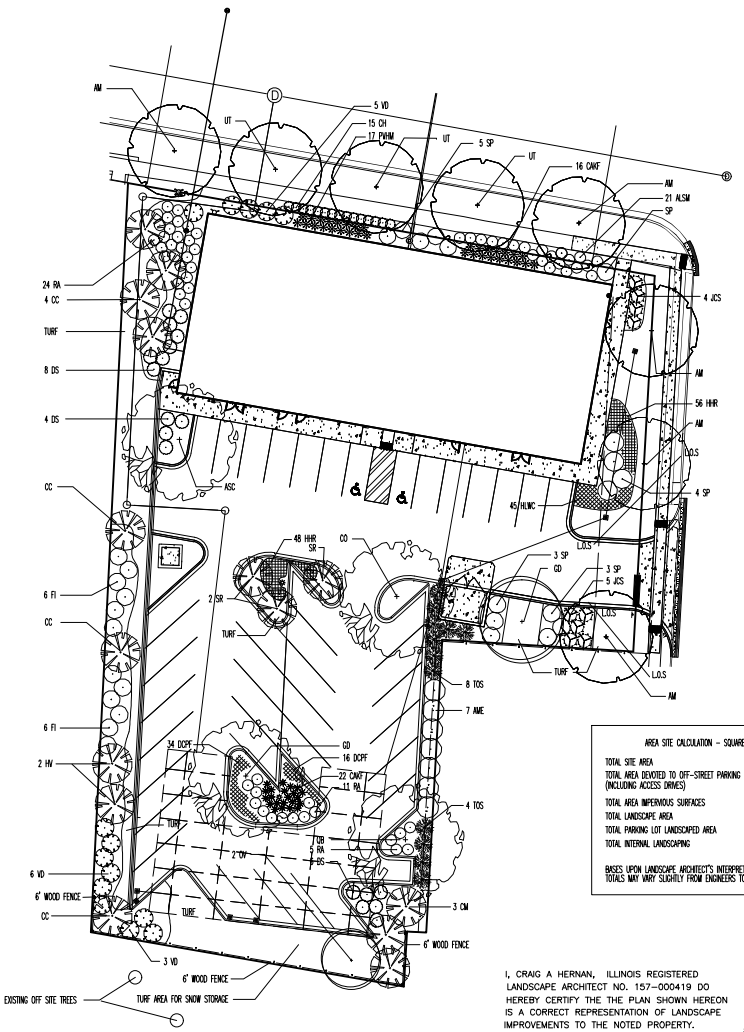
- DUE TO LOW ELECTRIC AND COMMUNICATION LINES ON WEST PROPERTY LINE, UNDERSTORY MATERIAL IS USED IN PLACE OF SHADE TREES.

- ROOT PRUNE WEST PROPERTY LINE FOR OFF SITE TREE PRESERVATION.

- PARKWAY TREES ALONG STATE STREET MAY BE DELAYED DUE TO ROAD RECONSTRUCTION AND IDOT APPROVAL.

PLANT LIST

KEY	NAME BOTANICAL/COMMON	SIZE	QUANTITY
AM	ACER MIYABEI 'MORTON' STATE STREET MIYABE MAPLE	2.5"	5
ASC	ACER SACCHARUM 'COMMEMORATION' COMMEMORATION SUGAR MAPLE	2.5"	1
CO	CELTIS OCCIDENTALIS COMMON HACKBERRY	2.5"	1
GD	GYMNOCLADUS DIOICUS KENTUCKY COFFEE TREE	2.5"	2
OV	OSTRYA VIRGINIANA AMERICAN HOPHORNBEAM	2.5"	1
QB	QUERCUS BICOLOR SWAMP WHITE OAK	2.5"	1
UT	ULMUS MORTON GLOSSY TRIUMPH ELM	2.5"	3
CC	CERCIS CANADENSIS EASTERN RED BUD	6'	7
CM	CORNUS MAS CORNELIANCHERRY DOGWOOD	6'	3
HV	HAMAMELIS VIRGINIANA AMERICAN WITCHHAZEL	6'	2
SR	SYRINGA RETICULATA 'IVORY SILK' IVORY SILK TRE LILAC	2.5"	3
JCS	JUNIPERUS CHINENSIS SARGENT SARGENT JUNIPER	5 GAL	9
TOS	THUJA OCCIDENTALIS SMARAGD EMERALD GREEN ARBORVITAE	6'	12
ALSM	ARONIA LOW SCAPE MOUND LOW SCAPE MOUND CHOKEBERRY	3 GAL	21
AME	ARONIA MELANOCARPA 'ELATA' BLACK CHOKEBERRY	36"	7
CH	COTONEASTER HESSEI HESSE COTONEASTER	3 GAL	15
DS	DIERVILLA SESILIFOLIA SOUTHERN BUSH HONEYSUCKLE	3 GAL	18
FI	FORSYTHIA x INTERMEDIA NEW HAMPSHIRE GOLD FORSYTHIA	36"	16
RA	RHUS AROMATICA 'GRO-LOW' GRO-LOW SUMAC	3 GAL	43
SP	SYRINGA PATULA 'MISS KIM' MISS KIM LILAC	36"	15
VD	VIBURNUM DENTATUM ARROWWOOD VIBURNUM	4'	14
CMF	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' FEATHER REED GRASS	1 GAL	38
DCPF	DESCHAMPSIA CESPITOSA 'PIXIE FOUNTAIN' PIXIE FOUNTAIN TUFTED HAIR GRASS	1 GAL	58
HHR	HEMEROCALLIS 'HAPPY RETURNS' HAPPY RETURNS DAYLILY	1 GAL	104
HLMC	HEMEROCALLIS LITTLE WINE CUP LITTLE WINE CUP DAYLILY	1 GAL	45



PARKWAY TREES REQUIRED
STATE ST. PARKWAY 182 LF
REQUIRED 5 PROVIDED 5

CHRISSEY AVE. PARKWAY 103 LF
REQUIRED 3 PROVIDED 3

TREE KEY
PARKWAY
PARKING LOT
PERIMETER

AREA SITE CALCULATION - SQUARE FEET (SF)

TOTAL SITE AREA	37,831 SF
TOTAL AREA DEVOTED TO OFF-STREET PARKING (INCLUDING ACCESS DRIVES)	18,610 SF
TOTAL AREA IMPERVIOUS SURFACES	26,937 SF
TOTAL LANDSCAPE AREA	10,894 SF
TOTAL PARKING LOT LANDSCAPED AREA	7,712 SF
TOTAL INTERNAL LANDSCAPING	2,152 SF

BASED UPON LANDSCAPE ARCHITECT'S INTERPRETATIONS AND CALCULATIONS TOTALS MAY VARY SLIGHTLY FROM ENGINEERS TOTALS

I, CRAIG A HERNAN, ILLINOIS REGISTERED LANDSCAPE ARCHITECT NO. 157-000419 DO HEREBY CERTIFY THE THE PLAN SHOWN HEREON IS A CORRECT REPRESENTATION OF LANDSCAPE IMPROVEMENTS TO THE NOTED PROPERTY.

CRAIG A HERNAN
IRLA #157-000419
WESTWOOD LANDSCAPE
WEST CHICAGO, IL

CRAIG A HERNAN
157-000419
REGISTERED LANDSCAPE ARCHITECT
STATE OF ILLINOIS

REFERENCE

1. EXISTING TOPOGRAPHY TAKEN FROM FIELD SURVEY COMPLETED BY CIVIL & ENVIRONMENTAL CONSULTANTS, INC. DATE OF SURVEY 05/24/2023.

REVISION RECORD

NO.	DATE	DESCRIPTION
1	10/20/23	PER VILLAGE COMMENTS

Civil & Environmental Consultants, Inc.
1230 East Diehl Road, Suite 200 - Naperville, IL 60563
630-963-6026 - 877-963-6026
www.cecinc.com

EMERALD RE HOLDINGS, LLC
THE ROOSEVELT
122 AND 130 EAST STATE STREET
GENEVA, ILLINOIS 60134

LANDSCAPE PLAN

DATE: 6/14/23 DRAWN BY: MEO
DWG SCALE: 1" = 20' CHECKED BY: JGC
PROJECT NO: 332-028
APPROVED BY: *HAND SIGNATURE ON FILE *JGC

DRAWING NO.: L100
SHEET 1 OF 1

I:\cecinc.com (plotsaf)\Projects\330-039\330-039-01-00001\Drawings\330039-01-Landscape Plan - Rev 1.dwg(L100) (6/7/2023 - Andy) - LPL 7/28/2023 12:09 PM